

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
10 Baldwin St
Montpelier VT 05633-7501
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
220 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000020962		Page 1 of 6
Contract Dates 11/08/2011 to 08/08/2015	Origin CPS	
Description: CPS - MY YEAR VEHICLES -SUBARU	Contract Maximum \$9,999,999.99	
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
1		AUTOMOBILE COMPACT, HATCHBACK, FRONT WHEEL DRIVE (C4.2)	EA	19,347.00000	0.00	0.00

TYPE: Compact automobiles, front wheel drive, five door hatchback with seating for five.
WHEELBASE: Minimum 102.4"
ENGINE: Approx. 2.0 liter, 4 cylinder, 126 HP
TRANSMISSION: 4 Speed Electronically Controlled Automatic
RADIATOR: Heavy Duty Option
ANTIFREEZE: 5 year/100,000 mile with protection to minus 35 degrees Fahrenheit
DRIVE TRAIN: 2 Wheel - Front
AIR CONDITIONING: Manual
HEATER/DEFROSTER: Fresh Air Heater and Defroster. Largest BTU output option available for model.
COLD CLIMATE PACKAGE: Engine Block Heater and Rear Window Defroster
LIGHTS: Daytime Running Lamps
SAFETY Features: Drive Side, Passenger Air bags
SEAT: Cloth, Front 60/40 split bench seat or buck - with fully adjustable backrest and lumbar support
STEREO: AM/FM Radio
POWER: Windows and Outlets
SPEED CONTROL
REAR WINDOW DEFROSTER
TILT STEERING
FLOOR MATS (4) RUBBER
MUD FLAPS (4) INSTALLED
FRONT LICENSE PLATE BRACKET INSTALLED
WARRANTY: Minimum of 36 months/36,000 miles bumper to bumper
KEYS: 3 KEYS AND 2 REMOTES

MANUFACTURER: Subaru

MODEL: Impreza

MODEL #: CLB01

MODEL YEAR: 2012

PERCENTAGE OFF MSRP OPTIONS: 3.5%

COMBINED EPA - MPG 27-36

2		AUTOMOBILE, COMPACT, SEDAN, FRONT WHEEL DRIVE (C 4.1)	EA	18,883.00000	0.00	0.00
---	--	---	----	--------------	------	------

TYPE: Compact automobiles, front wheel drive, four door sedan with seating for four.
WHEELBASE: Minimum 102.4"
ENGINE: Approx. 2.0 liter, 4 cylinder, 126 HP
TRANSMISSION: 4 Speed Electronically Controlled Automatic
RADIATOR: Heavy Duty Option
ANTIFREEZE: 5 year/100,000 mile with protection to minus 35 degrees Fahrenheit
DRIVE TRAIN: 2 Wheel - Front
BRAKES: ABS
ELECTRICAL
BATTERY: Minimum - 500 CCA
ALTERNATOR: 95 AMP
AIR CONDITIONING: Manual
HEATER/DEFROSTER: Fresh Air Heater and Defroster. Largest BTU output option available for model.
COLD CLIMATE PACKAGE: Engine Block Heater and Rear Window Defroster
LIGHTS: Daytime Running Lamps
SAFETY Features: Drive Side Air bags

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
10 Baldwin St
Montpelier VT 05633-7501
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
220 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000020962		Page 2 of 6
Contract Dates 11/08/2011 to 08/08/2015	Origin CPS	
Description: CPS - MY YEAR VEHICLES -SUBARU	Contract Maximum \$9,999,999.99	
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
--------	---------	-----------	-----	------------	---------	---------

SEAT: Cloth, Front 60/40 split bench seat or buck - with fully adjustable backrest and lumbar support
STEREO: AM/FM Radio with Compact Disc
POWER: Locks, Mirrors, Windows
SPEED CONTROL
REAR WINDOW DEFROSTER
TILT STEERING
FLOOR MATS (4) RUBBER
MUD FLAPS (4) INSTALLED
FRONT LICENSE PLATE BRACKET INSTALLED
REMOTE KEYLESS ENTRY - Comes with 3 keys and 2 remotes
WARRANTY: Minimum of 36 months/36,000 miles bumper to bumper

MANUFACTURER: Subaru

MODEL: Impreza

MODEL #: CJB01

MODEL YEAR: 2012

PERCENTAGE OFF MSRP OPTIONS: 3.4%

COMBINED EPA - MPG 27-36

3		AUTOMOBILE, MID-SIZE SEDAN, FRONT WHEEL DRIVE (C 2.1)	EA	21,168.00000	0.00	0.00
---	--	---	----	--------------	------	------

TYPE: Mid Size automobiles, front wheel drive, five door Sedan with seating for four.
WHEELBASE: Minimum 107.3"
ENGINE: Approx. 2.5 liter, 4 cylinder,
TRANSMISSION: 4 Speed Electronically Controlled Automatic
RADIATOR: Heavy Duty Option
ANTIFREEZE: 5 year/100,000 mile with protection to minus 35 degrees Fahrenheit
DRIVE TRAIN: 2 Wheel - Front
ELECTRICAL
BATTERY: Minimum - 500CCA
ALTERNATOR: 95AMP
AIR CONDITIONING: Manual
HEATER/DEFROSTER: Fresh Air Heater and Defroster. Largest BTU output option available for model.
COLD CLIMATE PACKAGE: Engine Block Heater
LIGHTS: Daytime Running Lamps
SAFETY Features: Drive Side, Air bags
SEAT: Cloth, Front 60/40 split bench seat or buck - with fully adjustable backrest and lumbar support
STEREO: AM/FM Radio
POWER: Windows and Outlets
SPEED CONTROL
REAR WINDOW DEFROSTER
TILT STEERING
FLOOR MATS (4) RUBBER
MUD FLAPS (4) INSTALLED
FRONT LICENSE PLATE BRACKET INSTALLED
KEYLESS REMOTE - comes with 3 keys and 2 remote keys
WARRANTY: Minimum of 36 months/36,000 miles bumper to bumper

MANUFACTURER: Subaru

MODEL: Legacy

MODEL #: CAB01

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
10 Baldwin St
Montpelier VT 05633-7501
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
220 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000020962		Page 3 of 6
Contract Dates 11/08/2011 to 08/08/2015	Origin CPS	
Description: CPS - MY YEAR VEHICLES -SUBARU	Contract Maximum \$9,999,999.99	
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
--------	---------	-----------	-----	------------	---------	---------

MODEL YEAR: 2012

PERCENTAGE OFF MSRP OPTIONS: 3.98%

COMBINED EPA - MPG 23-31

CONTRACT TERMS AND ADDITIONAL INFORMATION

THIS CONTRACT IS ISSUED IN ACCORDANCE WITH THE STATE OF VERMONT RFP FOR 2012 MODEL YEAR VEHICLES OTHER THAN FORD, CHEVY AND DODGE ISSUED SEPTEMBER 26, 2011 AND VENDOR'S RESPONSE DATED OCTOBER 6, 2011.

STATE OF VERMONT ATTACHMENT C: STANDARD STATE CONTRACT PROVISIONS DATED JANUARY 10, 2011 AND ATTACHMENT D: COMMODITY PURCHASES TERMS AND CONDITIONS DATED NOVEMBER 10, 2010 ARE ATTACHED AND INCORPORATED AS PART OF THIS ORDER.

SCOPE: TO PROVIDE 2012 MODEL YEAR VEHICLES AND SUBSEQUENT MODEL YEAR VEHICLES THROUGH THE TERM OF THE CONTRACT.

CONTRACT TERM: THE INITIAL CONTRACT PERIOD WILL BE FOUR (4) YEARS WITH OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE YEAR PERIODS.

TITLES: ALL TITLES WILL BE WRITTEN TO THE REQUESTING DEPARTMENT. ALL STATE OWNED VEHICLES WILL INDICATE THE FIRST LIEN HOLDER AS THE STATE OF VERMONT, BUILDINGS AND GENERAL SERVICES, 103 SOUTH MAIN STREET, WATERBURY, VT 05676

ALL COMPONENTS, BRAKE LININGS, CLUTCH DISKS, ETC WILL BE MANUFACTURED WITH ASBESTOS FREE MATERIAL.

AT THE TIME OF DELIVERY, ALL VEHICLES MUST MEET THE FOLLOWING CONDITIONS:

1. CONFORM AND BE EQUIPPED TO MEET THE REQUIREMENTS OF THE VERMONT DEPARTMENT OF MOTOR VEHICLES.
2. MEET CALIFORNIA EMISSIONS STANDARDS
3. BE COMPLETELY VERMONT STATE INSPECTED AND SERVICED BY VENDOR INCLUDING:
 - a. STEERING GEOMETRY
 - b. BALANCING OF ALL WHEELS AND TIRES
4. HAVE A MINIMUM OF 1/2 TANK OF FUEL REGISTERED ON THE FUEL GAUGE.
5. INCLUDE 4 SETS OF PROGRAMMED WORKING MANUFACTURER'S KEYS AND 2 FOBS, IF AVAILABLE. VENDOR'S VEHICLE BASE BID PRICE MUST INCLUDE THE COST FOR THESE KEYS AND FOBS.
6. ALL NECESSARY PAPERWORK REQUIRED TO REGISTER VEHICLE
7. BE ELIGIBLE TO BE REGISTERED IN VERMONT
8. COMPLY WITH THE STATE OF VERMONT WHEEL WEIGHT STATUTE:
<http://www.leg.state.vt.us/statutes/fullsection.cfm?Title=09&Chapter=063&Section=02470h>
9. ALL VEHICLES OFFERED BY THE CONTRACTOR MUST BE NEW; SHALL NOT BE USED, REBUILT, REFURBISHED AND SHALL NOT HAVE BEEN DEMONSTRATION VEHICLES. INITIAL DELIVERY OF THE VEHICLES SHALL NOT EXCEED 200 MILES ON THE ODOMETER WITHOUT PRIOR APPROVAL FROM THE ORDERING ENTITY.

PENALTIES:

THE FOLLOWING PENALTIES WILL APPLY FOR EACH VEHICLE DELIVERED THAT DO NOT MEET CONDITIONS 3, 4, & 5 ABOVE:

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
10 Baldwin St
Montpelier VT 05633-7501
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
220 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000020962		Page 4 of 6
Contract Dates 11/08/2011 to 08/08/2015	Origin CPS	
Description: CPS - MY YEAR VEHICLES -SUBARU	Contract Maximum \$9,999,999.99	
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
--------	---------	-----------	-----	------------	---------	---------

CONDITION #3: VEHICLE IS NOT VT STATE INSPECTED AT TIME OF DELIVERY: \$50.00 FOR THE INSPECTION & \$75.00 LABOR = \$125.00 PER VEHICLE.

CONDITION #4: VEHICLE NOT DELIVERED WITH A MINIMUM 1/2 TANK OF FUEL; ACTUAL COST OF FUEL PLUS \$25.00 LABOR TO BRING THE TANK TO HALF FULL, PER VEHICLE.

CONDITION #5: KEYS: ACTUAL COST TO PURCHASE KEYS AT THE LOCATION OF CUSTOMER'S CHOICE + \$25.00 LABOR PER VEHICLE.

THE TOTAL AMOUNT FOR ANY OF THESE PENALTIES WHERE APPLICABLE WILL BE DEDUCTED FROM THE INVOICE AMOUNT.

VENDOR IS TO PROVIDE ORDER ACKNOWLEDGEMENT TO "INVOICE TO" ADDRESS OR AN ADDRESS DETERMINED BY THE ORDERING PARTIES.

ALL STATE OWNED VEHICLES MUST BE DELIVERED TO ONE OF THE THREE LOCATIONS:
FLEET MANAGEMENT SERVICES - 103 SOUTH MAIN STREET, WATERBURY, VT 05676 - FOR ALL NON PUBLIC SAFETY AND VTRANS PURCHASES.

DEPARTMENT PUBLIC SAFETY - 394 HEGEMAN AVENUE, COLCHESTER, VT 05446 - FOR ALL PUBLIC SAFETY VEHICLES.

AGENCY OF TRANSPORTATION - 1756 US ROUTE 302, BERLIN, VT 05633 - FOR ALL VTRANS VEHICLES.

PRICING FOR XM SATELITE RADIO SHOULD BE DEDUCTED FROM THE BID PRICE.
ONSTAR (IF STANDARD WITH VEHICLE) MAY BE INCLUDED IN THE BID.

AVAILABILITY: VEHICLES SHALL BE AVAILABLE CONTINGENT UPON MANUFACTURER'S AVAILABILITY.

PRICING: ALL PRICING MUST REMAIN IN EFFECT FOR THE ENTIRE MODEL YEAR PRODUCTION. CONTRACTORS MAY SUBMIT PRICING FOR THE NEXT MODEL YEAR VEHICLES AS THEY BECOME AVAILABLE. PRICING MUST BE BASED ON A MANUFACTURER'S PERCENTAGE INCREASE OR DECREASE AND THE CONTRACTOR CANNOT INCORPORATE ADDITIONAL PRICING OVER AND ABOVE THE MANUFACTURER'S INCREASE. A LETTER FROM THE MANUFACTURER INDICATING THE PERCENTAGE INCREASE OR DECREASE MUST ACCOMPANY THE REQUEST BY THE CONTRACTOR. CONTRACTORS ARE TO INDICATE FOR EACH VEHICLE ON THE CONTRACT THEIR PERCENTAGE OFF MSRP FOR OPTIONAL EQUIPMENT, PERCENTAGE OFF MSRP AFTERMARKET OPTIONS AND LABOR RATE TO INSTALL ANY AND ALL AFTERMARKET OPTIONS. NO OTHER PRICING STRUCTURE WILL BE ALLOWED. FAILURE TO ADHERE TO THIS REQUIREMENT MAY BE CAUSE FOR CANCELLATION.

TERMS: NET 30 DAYS

QUANTITY: THE ANNUAL VALUE AND QUANTITIES ARE ESTIMATED ONLY BASED ON PRIOR USAGE; ACTUAL PURCHASES MAY BE HIGHER OR LOWER DEPENDING ON THE STATE'S NEEDS. THE CONTRACT MAXIMUM IS NOT REFLECTIVE OF ACTUAL USAGE.

DELIVERY: RESPONSIBILITY FOR PRODUCT DELIVERY REMAINS WITH THE CONTRACTOR UNTIL THE PRODUCT IS PROPERLY DELIVERED AND SIGNED FOR IN ACCORDANCE WITH THE OFFICE OF PURCHASING & CONTRACTING TERMS AND CONDITIONS. SHIPMENTS SHALL BE SECURELY AND PROPERLY PACKED, ACCORDING TO ACCEPTED COMMERCIAL PRACTICES, WITHOUT EXTRA CHARGE FOR PACKING CASES OR OTHER CONTAINERS. SUCH CONTAINERS WILL REMAIN THE PROPERTY OF THE STATE UNLESS OTHERWISE STATED. DELIVERED GOODS THAT DO NOT CONFORM TO THE SPECIFICATIONS OR ARE NOT IN GOOD CONDITION UPON RECEIPT SHALL BE REPLACED PROMPTLY BY THE CONTRACTOR.

PRICING: ALL PRICING INCLUDES F.O.B. DELIVERY TO THE ORDERING FACILITY. NO REQUEST FOR EXTRA DELIVERY COST WILL BE HONORED. ALL EQUIPMENT SHALL BE DELIVERED ASSEMBLED, SERVICED, OILED, AND READY FOR IMMEDIATE USE, UNLESS OTHERWISE REQUESTED BY THE PURCHASING AGENCY.

QUALITY: ALL PRODUCTS PROVIDED UNDER THESE AGREEMENTS WILL BE NEW AND UNUSED, UNLESS OTHERWISE STATED. FACTORY SECONDS OR REMANUFACTURED PRODUCTS WILL NOT BE ACCEPTED UNLESS SPECIFICALLY REQUESTED BY THE PURCHASING AGENCY. ALL PRODUCTS PROVIDED BY THE CONTRACTOR MUST MEET ALL FEDERAL, STATE, AND LOCAL STANDARDS FOR QUALITY AND SAFETY REQUIREMENTS. PRODUCTS NOT MEETING THESE STANDARDS WILL BE DEEMED UNACCEPTABLE AND RETURNED TO THE CONTRACTOR FOR CREDIT AT NO CHARGE TO THE STATE.

METHOD OF ORDERING: PURCHASE ORDERS MUST BE USED TO ORDER ITEMS AVAILABLE UNDER THIS CONTRACT. IF VERBAL

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
10 Baldwin St
Montpelier VT 05633-7501
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
220 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000020962		Page 5 of 6
Contract Dates 11/08/2011 to 08/08/2015	Origin CPS	
Description: CPS - MY YEAR VEHICLES -SUBARU	Contract Maximum \$9,999,999.99	
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
--------	---------	-----------	-----	------------	---------	---------

ORDERS ARE GIVEN A CONFIRMING PURCHASE ORDER MUST BE ISSUED.

INVOICING: ALL INVOICES ARE TO BE RENDERED BY THE CONTRACTOR ON THE VENDOR'S STANDARD BILLHEAD AND FORWARDED DIRECTLY TO THE INSTITUTION OR AGENCY ORDERING MATERIALS OR SERVICES AND SHALL SPECIFY THE ADDRESS TO WHICH PAYMENTS WILL BE SENT.

CANCELLATION: THE STATE SPECIFICALLY RESERVES THE RIGHT TO CANCEL THE CONTRACT, OR ANY PORTION THEREOF, IF, IN THE OPINION OF ITS COMMISSIONER OF BUILDINGS AND GENERAL SERVICES, THE SERVICES OR MATERIALS SUPPLIED BY THE CONTRACTOR ARE NOT SATISFACTORY OR ARE NOT CONSISTENT WITH THE TERMS OF THE CONTRACT

DEFAULT: IN CASE OF DEFAULT OF THE CONTRACTOR, THE STATE MAY PROCURE THE MATERIALS OR SUPPLIES FROM OTHER SOURCES AND HOLD THE CONTRACTOR RESPONSIBLE FOR ANY EXCESS COST OCCASIONED THEREBY, PROVIDED, THAT IF PUBLIC NECESSITY REQUIRES THE USE OF MATERIALS OR SUPPLIES NOT CONFORMING TO THE SPECIFICATIONS THEY MAY BE ACCEPTED AND PAYMENT THEREFORE SHALL BE MADE AT A PROPER REDUCTION IN PRICE.

REPORTING REQUIREMENTS: CONTRACTORS WILL BE REQUIRED TO SUBMIT QUARTERLY PRODUCT SALES REPORT TO THE PURCHASING AGENT. PURSUANT TO THE SCHEDULE BELOW. EACH REPORT MUST CONTAIN THE FOLLOWING INFORMATION: CONTRACT NUMBER; USING DEPARTMENT'S ADDRESS, CONTACT NAME, AND TELEPHONE NUMBER; PRODUCT ORDERED; QUANTITY ORDERED; QUANTITY SHIPPED; AND PRICE CHARGED, WITH TOTALS FOR EACH PRODUCT FOR EACH REPORTING PERIOD. WE RESERVE THE RIGHT TO REQUEST ADDITIONAL INFORMATION OR TO MODIFY THE REPORTING PERIODS.

REPORTING PERIODS: QUARTERLY REPORTS MUST BE SUBMITTED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

REPORTING PERIOD: JANUARY 1 TO MARCH 31 - REPORT DUE APRIL 15
REPORTING PERIOD: APRIL 1, TO JUNE 30 - REPORT DUE JULY 15
REPORTING PERIOD: JULY 1 TO SEPTEMBER 30 - REPORT DUE OCTOBER 15
REPORTING PERIOD: OCTOBER 1 TO DECEMBER 31 - REPORT DUE JANUARY 15

CONTRACT TERMS: THIS CONTRACT WILL BE SUBJECT TO REVIEW THROUGHOUT ITS TERM. THE STATE WILL CONSIDER CANCELLATION UPON DISCOVERY THAT A VENDOR IS IN VIOLATION OF ANY PORTION OF THE AGREEMENT, INCLUDING AN INABILITY BY THE VENDOR TO PROVIDE THE PRODUCTS, SUPPORT, AND/OR SERVICE OFFERED IN THEIR RESPONSE.

VERMONT STATE COLLEGES: THIS CONTRACT IS ALSO AVAILABLE FOR USE BY THE UNIVERSITY OF VERMONT AND THE VERMONT STATE COLLEGES INC., A SEPARATE CORPORATION, HAVING UNDER ITS JURISDICTION CASTLETON STATE COLLEGE, JOHNSON STATE COLLEGE, LYNDON STATE COLLEGE, COMMUNITY COLLEGE OF VERMONT, AND THE VERMONT TECHNICAL COLLEGE.

TOWNS AND SCHOOLS OF THE STATE OF VERMONT: AT THE BIDDER'S ELECTION POLITICAL SUBDIVISIONS AND INDEPENDENT COLLEGES OF THE STATE MAY PARTICIPATE IN STATE CONTRACTS AT THE SAME PRICES, TERMS AND CONDITIONS. ITEMS FURNISHED TO POLITICAL SUBDIVISIONS AND INDEPENDENT COLLEGES WILL BE BILLED DIRECTLY TO AND PAID FOR BY THE POLITICAL SUBDIVISIONS OR INDEPENDENT COLLEGES AND NEITHER THE STATE NOR ITS COMMISSIONER OF BUILDINGS AND GENERAL SERVICES PERSONALLY OR OFFICIALLY ASSUMES ANY RESPONSIBILITY FOR THESE PAYMENTS.

CUSTOMER SATISFACTION SURVEY: TO HELP US UNDERSTAND HOW WE CAN BETTER SERVE YOU, WE ARE INTERESTED IN RECEIVING YOUR COMMENTS REGARDING THE QUALITY OF SERVICE YOU RECEIVED IN YOUR MOST RECENT INTERACTION WITH THE DEPARTMENT OF BUILDINGS & GENERAL SERVICES (BGS). PLEASE COMPLETE THE ON-LINE CUSTOMER COMMENT FORM AT:
http://www.bgs.state.vt.us/forms/bgs_surveys/index.php?type=customer&action=customer

EQUIPMENT WARRANTY: THE MANUFACTURER SHALL INCLUDE WITH A WRITTEN WARRANTY FOR EACH VEHICLE THAT THEY FURNISH. WARRANTEES ARE TO BE BASED ON COMMERCIAL USE.

VENDOR CONTACT INFORMATION: JOHN MARTIN, TELEPHONE 802-748-2000, FAX 802-748-1879, EMAIL:
jmartin@stjauto.com

IF YOU HAVE ANY QUESTIONS REGARDING THIS DOCUMENT PLEASE CONTACT:
STEVE SMITH
PURCHASING AGENT
802-828-4681
FAX 802-828-2222
steven.smith@state.vt.us

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
10 Baldwin St
Montpelier VT 05633-7501
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
220 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000020962		Page 6 of 6
Contract Dates 11/08/2011 to 08/08/2015		Origin CPS
Description: CPS - MY YEAR VEHICLES -SUBARU		Contract Maximum \$9,999,999.99
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
--------	---------	-----------	-----	------------	---------	---------

WE THE UNDERSIGNED PARTIES AGREE TO BE BOUND BY THIS CONTRACT

By the STATE of VERMONT

By the CONTRACTOR

Date: _____

Date: _____

Signature: _____

Signature: _____

Name: _____

Name: _____

Title: _____

Title: _____

Email: _____

Email: _____